



CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen Street Suite #2010 | Sacramento, CA 95815
 www.dca.ca.gov/csac | 916.263.2195 | FAX .916.263.2197

Commissioner John Carvelli, Chair | Executive Officer, Andy Foster



FIGHT FAX REPORT

Date **04/26/18** | Name of Event **R. ENGLEBRECHT** | Location of Event **Irvine** | Matchmaker **Charles Boeseker**

| BOUT | RND | ATHLETE | WT | FED ID# | DOB | REC | WINNER | RESULTS/ REMARKS | SUSPENSION | REFEREE | JUDGE 1 (WHITE) | JUDGE 2 (BLUE) | JUDGE 3 (RED) |
|------|-----|----------------|-------|----------|----------|--------|--------|---------------------|-------------------|---------------|--------------------|-------------------|------------------|
| 1 | 6 | Todd Manuel | 152.4 | LA078644 | 06/13/92 | 14-14. | | RD 4 | 45/30 SUSPENSION | Thomas Taylor | David Dinkin | Michael Bell | Krysti Rosario |
| | | Serhi Bohachuk | 153.0 | CA067288 | 04/24/95 | 7-0. | X | :44 TKO | 4 DAYS SUSPENSION | | | | |
| 2 | 8 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |